

Orthros

as celebrated at
Antiochian Village Camp



WEEKDAY ORTHROS

PRIEST: Blessed is our God, always, now and ever and unto ages of ages.

PEOPLE: 
A - men

PRIEST: Glory to Thee, our God, glory to Thee.

O heavenly King, Comforter, the Spirit of truth, who art everywhere present and fillest all things, the Treasury of good things and Giver of life: Come, and abide in us, and cleanse us from every stain, and save our souls, O good One.

PEOPLE: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (3X)

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages, Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy God, visit and heal our infirmities for Thy Name's sake.

Lord have mercy. Lord have mercy. Lord have mercy.

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto ages of ages, Amen.

Our Father, who art in heaven, hallowed be Thy Name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

PRIEST: For Thine is the kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages,

PEOPLE: 
A - men

Troparion of the Holy Cross *

Tone 1

Arr. Fr. James Meena

D

O Lord save Thy peo - ple and
 bless Thine in - her - i - tance, and to Thy faith - ful
 peo - ple grant vic - t'ry o - ver their en - e - mies
 and by the pow - er - of Thy Cross pro -
 tect all those who fol - low Thee.

READER: Glory to the Father and to the Son and to the Holy Spirit.

KONTAKION OF THE HOLY CROSS (TONE 4)

Do Thou, who of Thine own good will was lifted up upon the cross, O Christ our God, bestow Thy bounties upon the new nation which is called by Thy name. Make glad in Thy might those who lawfully govern, that with them we may be led to victory over our adversaries, having in Thine aid a weapon of peace and a trophy invincible.

* These hymns are normally read or intoned in parishes.

Both now and ever, and unto ages of ages. Amen.

KONTAKION OF THE THEOTOKOS (TONE 4)

O fearsome champion, who cannot be put to confusion despise not our petitions, O good and all-praised Theotokos. Establish the way of the Orthodox, save those who have been called upon to govern us, leading us all to that victory which is from heaven, for Thou art she who gave birth to God and alone art blessed.

PRIEST: Have mercy on us, O God, according to Thy great mercy, we pray Thee, hearken and have mercy.

PEOPLE:



PRIEST: Again we pray for all pious and Orthodox Christians.

Again we pray for our Father and Metropolitan *N.*, and all our brotherhood in Christ.

For Thou art a merciful God and lovest mankind, and unto Thee we ascribe glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

PEOPLE:



PRIEST: Glory to the holy, consubstantial, life-giving and undivided Trinity, always, now and ever, and unto ages of ages.

PEOPLE:



Glory to God in the highest, and on earth peace, good will among men. (3x)

O Lord, open Thou my lips, and my mouth shall declare Thy praise. (2x)

(Read the following 3 Psalms on Mondays, Wednesdays and Fridays)

[Ps. 3] O Lord, how many are my foes! Many are rising against me; many are saying of me, there is no help for him in God. But Thou, O Lord, art a shield about me, my glory, and the lifter of my head. I cry aloud to the Lord, and he answers me from his holy hill. I lie down and sleep; I wake again, for the Lord sustains me. I am not afraid of ten Thousands of people who have set themselves against me round about. Arise, O Lord! Deliver me, O my God! For Thou dost smite all my enemies on the cheek, Thou dost break the teeth of the wicked. Deliverance belongs to the Lord; Thy blessing be upon Thy people!

I lie down and sleep; I wake again, for the Lord sustains me.

[Ps. 38] O Lord, rebuke me not in Thy anger, nor chasten me in Thy wrath! For Thy arrows have sunk into me, and Thy hand has come down on me. There is no soundness in my flesh because of Thy indignation; there is no health in my bones because of my sin. For my iniquities have gone over my head; they weigh like a burden too heavy for me. My wounds grow foul and fester because of my foolishness, I am utterly bowed down and prostrate; all the day I go about mourning. For my loins are filled with burning, and there is no soundness in my flesh. I am utterly spent and crushed; I groan because of the tumult of my heart. Lord, all my longing is known to Thee; my sighing is not hidden from Thee. My heart throbs, my strength fails me; and the light of my eyes, it also has gone from me. My friends and companions stand aloof from my plague, and my kinsmen stand afar off. Those who seek my life lay their snares, those who seek my hurt speak of ruin, and meditate treachery all the day long. But I am like a deaf man, I do not hear, like a dumb man who does not open his mouth. Yea, I am like a man who does not hear, and in whose mouth are no rebukes. But for Thee, O Lord, do I wait; it is Thou, O Lord my God, who wilt answer. For I pray, "Only let them not rejoice over me, who boast against me when my foot slips!" For I am ready to fall, and my pain is ever with me. I confess my iniquity, I am sorry for my sin. Those who are my foes without cause are mighty, and many are those who hate me wrongfully. Those who render me evil for good are my adversaries because I follow after good. Do not forsake me, O Lord, O my God, be not far from me. Make haste to help me, O Lord, my salvation!

Do not forsake me, O Lord, O my God, be not far from me. Make haste to help me, O Lord, my salvation!

[Ps. 63] O God, Thou art my God, I seek Thee, my soul thirsts for Thee; my flesh faints for Thee, as in a dry and weary land where no water is. So I have looked upon Thee in the sanctuary, beholding Thy power and glory. Because Thy steadfast love is better than life, my lips will praise Thee. So I will bless Thee as long as I live; I will lift up my hands and call on Thy name. My soul is feasted as with marrow and fat, and my mouth praises Thee with joyful lips, when I think of Thee upon my bed and meditate on Thee in the watches of the night; for Thou hast been my help, and in the shadow of Thy wings I sing for joy. My soul clings to Thee; Thy right hand upholds me. But those who seek to destroy my life shall go down into the depths of the earth; they shall be given over to the power of the sword, they shall be prey for jackals. But the king shall rejoice in God; all who swear by him shall glory; for the mouth of liars will be stopped.

I meditate upon Thee in the watches of the night, because Thou has been my help, and in the shadow of Thy wings I sing for joy. My soul clings to Thee; Thy right hands upholds me.

PEOPLE: *Glory to the Father and to the Son and to the Holy Spirit, both now and ever and unto the ages of ages. Amen.

Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (3x)



**If six Psalms are to be read, the following replaces the above, prior to beginning the next Psalm:*

Glory to the Father and to the Son and to the Holy Spirit, both now and ever and unto the ages of ages. Amen.

Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (3x)

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever and unto ages of ages. Amen.

(Read the following 3 Psalms on Tuesdays, Thursdays, and Saturdays)

[Ps. 88] O Lord, my God, I call for help by day; I cry out in the night before Thee. Let my prayer come before Thee, incline Thy ear to my cry! For my soul is full of troubles, and my life draws near to Sheol. I am reckoned among those who go down to the Pit; I am a man who has no strength, like one forsaken among the dead, like the slain that lie in the grave, like those whom Thou dost remember no more, for they are cut off from Thy hand. Thou hast put me in the depths of the Pit, in the regions dark and deep. Thy wrath lies heavy upon me, and Thou dost overwhelm me with all Thy waves. Thou hast caused my companions to shun me; Thou hast made me a thing of horror to them. I am shut in so that I cannot escape; my eye grows dim through sorrow. Every day I call upon Thee, O Lord; I spread out my hands to Thee. Dost Thou work wonders for the dead? Do the shades rise up to praise Thee? Is Thy steadfast love declared in the grave, or Thy faithfulness in destruction? Are Thy wonders known in the darkness, or Thy saving help in the land of forgetfulness? But I, O Lord, cry to Thee; in the morning my prayer comes before Thee. O Lord, why dost Thou cast me off? Why dost Thou hide Thy face from me? Afflicted and close to death from my youth up, I suffer Thy terrors; I am helpless. Thy wrath has swept over me; Thy dread assaults destroy me. They surround me like a flood all day long; they close in upon me together. Thou hast caused lover and friend to shun me; my companions are in darkness.

I cry out in the night before Thee. Let my prayer come before Thee, incline Thy ear to my cry!

[Ps. 103] Bless the Lord, O my soul; and all that is within me, bless his holy Name! Bless the Lord, O my soul, and forget not all his benefits, who forgives all your iniquity, who heals all your diseases, who redeems your life from the Pit, who crowns you with steadfast love and mercy, who satisfies you with good as long as you live so that your youth is renewed like the eagle's. The Lord works vindication and justice for all who are oppressed. He made known his ways to Moses, his acts to the people of Israel. The Lord is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will he keep his anger forever. He does not deal with us according to our sins, nor requite us according to our iniquities. For as the heavens are high above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us. As a father pities his children, so the Lord pities those who fear him. For he knows our frame; he remembers

that we are dust. As for man, his days are like grass; he flourishes like a flower of the field; for the wind passes over it, and it is gone, and its place knows it no more. But the steadfast love of the Lord is from everlasting to everlasting upon those who fear him, and his righteousness to children's children, to those who keep his covenant and remember to do his commandments. The Lord has established his throne in the heavens, and his kingdom rules over all. Bless the Lord, O you his angels, you mighty ones who do his word, hearkening to the voice of his word! Bless the Lord, all his hosts, his ministers that do his will! Bless the Lord, all his works, in all places of his dominion. Bless the Lord, O my soul!

In all places of his dominion. Bless the Lord, O my soul!

[Ps. 143] Hear my prayer, O Lord; give ear to my supplications! In Thy faithfulness answer me, in Thy righteousness! Enter not into judgment with Thy servant; for no man living is righteous before Thee. For the enemy has pursued me; he has crushed my life to the ground; he has made me sit in darkness like those long dead. Therefore my spirit faints within me; my heart within me is appalled. I remember the days of old, I meditate on all that Thou hast done; I muse on what Thy hands have wrought. I stretch out my hands to Thee; my soul thirsts for Thee like a parched land. Make haste to answer me, O Lord, my spirit fails! Hide not Thy face from me, lest I be like those who go down to the Pit. Let me hear in the morning of Thy steadfast love, for in Thee I put my trust. Teach me the way I should go, for to Thee I lift up my soul. Deliver me, O Lord, from my enemies! I have fled to Thee for refuge! Teach me to do Thy will, for Thou art my God! Let Thy good spirit lead me on a level path! For Thy name's sake, O Lord, preserve my life! In Thy righteousness bring me out of trouble! And in Thy steadfast love cut off my enemies, and destroy all my adversaries, for I am Thy servant.

O Lord, give ear to my supplications; and enter not into judgment with Thy servant. O Lord, give ear to my supplications; and enter not into judgment with Thy servant. Thy spirit is good; lead me into the land of uprightness.

PEOPLE: Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (3x)



 THE GREAT LITANY (TONE 8)

DEACON: In peace, let us pray to the Lord.

PEOPLE:

C

Lord - have mer - cy

DEACON: For the peace from above and the salvation of our souls, let us pray to the Lord.

PEOPLE:

C

Lord - have mer - cy

DEACON: For the peace of the whole world, the good estate of the holy churches of God and the union of all men, let us pray to the Lord.

PEOPLE:

C

Lord - have mer - cy

DEACON: For this holy house and those who with faith, reverence and fear of God enter therein, let us pray to the Lord.

PEOPLE:

C

Lord - have mer - cy

DEACON: For our Father and Metropolitan *N.*, the honorable priesthood, the diaconate in Christ, all the clergy and the people, let us pray to the Lord.

PEOPLE:

D C

Lord - have mer - cy

DEACON: For Metropolitan Paul, Archbishop John, and for their quick release from captivity and safe return, let us pray to the Lord.

PEOPLE:

C G↓

Lord - have mer - cy

DEACON: For our president, civil authorities and armed forces, let us pray to the Lord.

PEOPLE:

D C

Lord have mer - cy

DEACON: For this village* and every city and countryside and the faithful who dwell therein, let us pray to the Lord.

PEOPLE:

* or city

C F C

Lord have mer-cy

DEACON: For healthful seasons, abundance of the fruits of the earth and peaceful times, let us pray to the Lord.

PEOPLE:

C F

Lord - have - mer - cy

DEACON: For travelers by sea, by land and by air, the sick, the suffering, the captive, and for their salvation, let us pray to the Lord.

C G↓

Lord - have mer - cy

DEACON: For our deliverance from all tribulation, wrath, danger and necessity, let us pray to the Lord.

PEOPLE:

C/G↓ G C

Lord have mer - cy

The musical notation is on a single staff in treble clef. It begins with a 4/4 time signature and a C/G chord. The melody consists of a half note G4, a quarter note A4, and a quarter note B4. The time signature changes to 3/4, and the melody continues with a quarter note C5, a quarter note B4, and a quarter note A4. The piece ends with a C chord and a double bar line.

DEACON: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.

PEOPLE:

C/G↓ G C

Lord have mer - cy

The musical notation is on a single staff in treble clef. It begins with a 4/4 time signature and a C/G chord. The melody consists of a half note G4, a quarter note A4, and a quarter note B4. The time signature changes to 3/4, and the melody continues with a quarter note C5, a quarter note B4, and a quarter note A4. The piece ends with a C chord and a double bar line.

PEOPLE: (Sung while Deacon or Priest is saying the following petition)

C

Most - Ho-ly The-o-to-kos - Save - Us

The musical notation is on a single staff in treble clef. It begins with a 4/4 time signature and a C chord. The melody consists of a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F4, a quarter note E4, and a quarter note D4. The piece ends with a double bar line.

DEACON: Calling to remembrance our all-holy, immaculate, most-blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ, our God.

C

ToThee O Lord

The musical notation is on a single staff in treble clef. It begins with a 3/4 time signature and a C chord. The melody consists of a quarter rest, a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The piece ends with a double bar line.

PRIEST: For unto Thee are due all glory, honor and worship to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

PEOPLE:

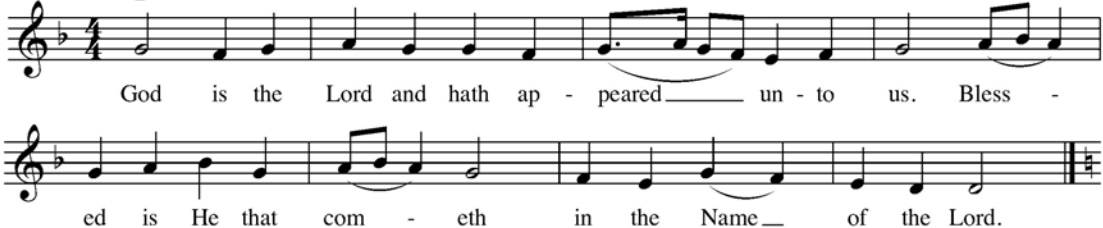
C

A-men

The musical notation is on a single staff in treble clef. It begins with a 4/4 time signature and a C chord. The melody consists of a half note G4 and a half note A4. The piece ends with a double bar line.

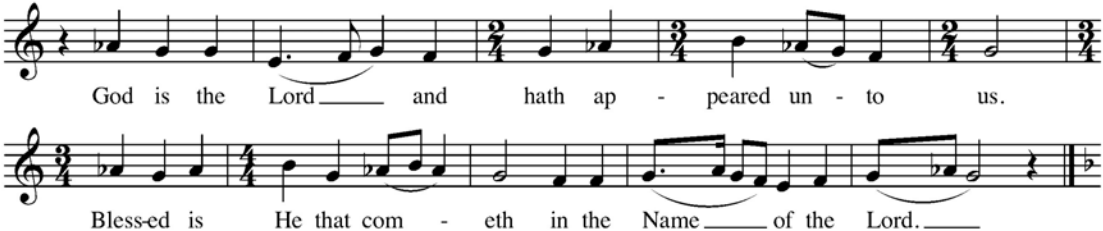
God is the Lord

D **Tone 1**



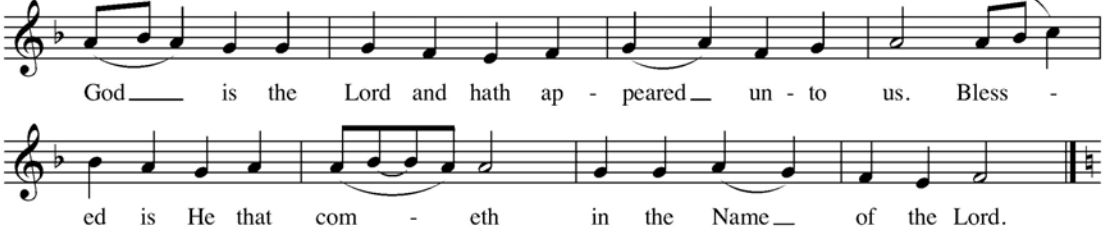
God is the Lord and hath ap - peared un - to us. Bless -
ed is He that com - eth in the Name of the Lord.

G **Tone 2**



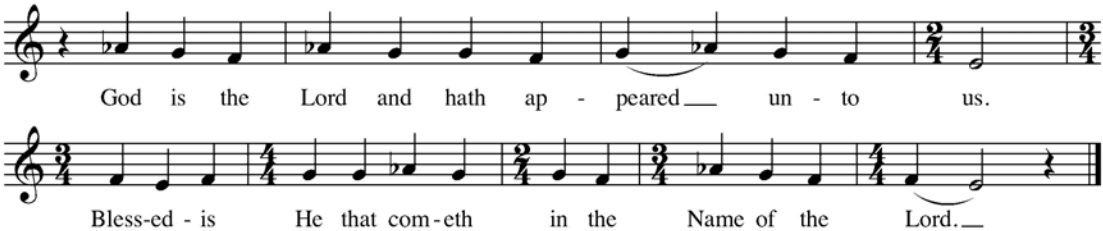
God is the Lord and hath ap - peared un - to us.
Bless - ed is He that com - eth in the Name of the Lord.

F **Tone 3**



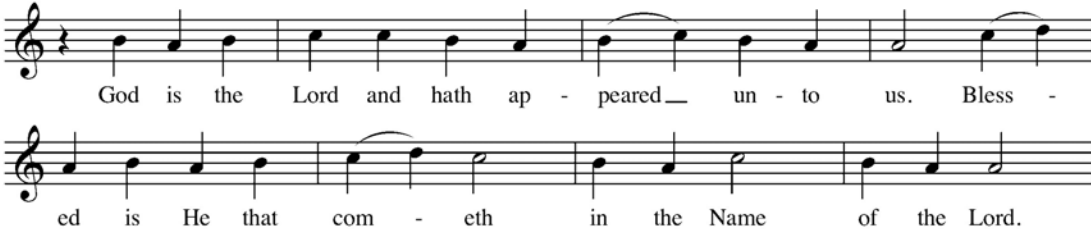
God is the Lord and hath ap - peared un - to us. Bless -
ed is He that com - eth in the Name of the Lord.

G **Tone 4**



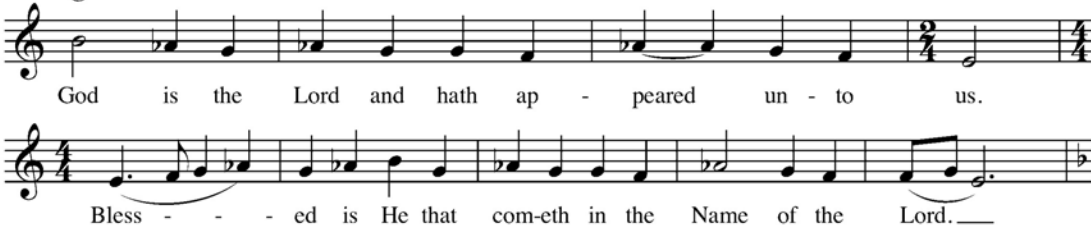
God is the Lord and hath ap - peared un - to us.
Bless - ed - is He that com - eth in the Name of the Lord.

A **Tone 5**



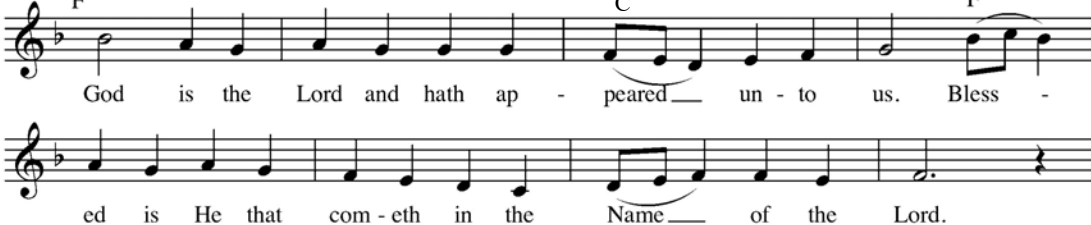
God is the Lord and hath ap - peared un - to us. Bless -
ed is He that com - eth in the Name of the Lord.

G **Tone 6**



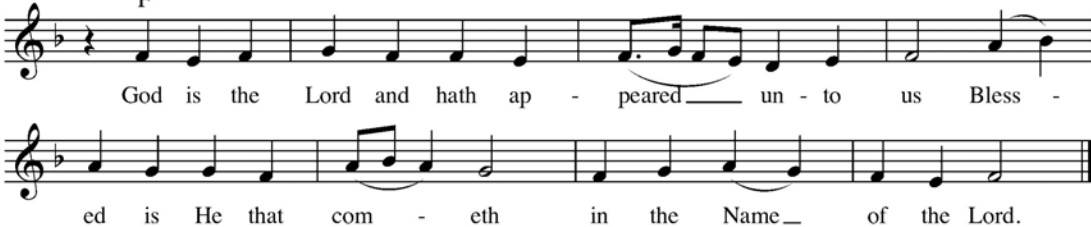
God is the Lord and hath ap - peared un - to us.
Bless - - - ed is He that com - eth in the Name of the Lord. ___

F **Tone 7** C F



God is the Lord and hath ap - peared un - to us. Bless -
ed is He that com - eth in the Name of the Lord.

F **Tone 8**



God is the Lord and hath ap - peared un - to us Bless -
ed is He that com - eth in the Name of the Lord.

Verse 1: O give thank unto the Lord, and call upon His Holy Name.

Verse 2: All nations compassed me about: but in the Name of the Lord will I destroy them.

Verse 3: This is the Lord's doing; it is marvelous in our eyes.

(At this point the appointed Troparia are chanted)

PSALM 50

READER: Have mercy upon me, O God, according to Thy great mercy: according to the multitude of Thy tender mercies blot out mine iniquity. Wash me thoroughly from mine iniquity, and cleanse me from my sin. For I acknowledge mine iniquity: and my sin is ever before me. Against Thee only have I sinned, and done evil in Thy sight: that Thou mightest be justified in Thy words, and prevail when Thou art judged. For behold I was shapen in iniquity, and in sins did my mother conceive me. For behold, Thou hast loved truth: the unclear and hidden things of Thy wisdom Thou hast made clear to me. Thou shalt sprinkle me with hyssop, and I shall be clean: Thou shalt wash me, and I shall be whiter than snow. Thou shalt make me to hear joy and gladness: the bones which Thou hast broken shall rejoice. Turn away Thy face from my sins, and blot out all my iniquities. Create in me a clean heart O God: and renew a right spirit within me. Cast me not away from Thy presence: and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation: and steady me with a guiding spirit. Then I will teach transgressors Thy ways: and the impious shall be converted unto Thee. Deliver me from bloodguiltiness, O God, Thou God of my salvation: and my tongue shall sing aloud of Thy righteousness. O Lord, open Thou my lips: and my mouth shall declare Thy praise. For hadst Thou desired sacrifice, I would have given it Thee: Thou delightest not in burnt offerings. Sacrifices to God are a contrite spirit: a contrite and humble heart, O God, Thou wilt not despise. Do good, O Lord, in Thy good will unto Zion: that the walls of Jerusalem may be built up. Then shalt Thou be pleased with the sacrifice of righteousness, with burnt offering and whole burnt offerings: then shall they offer bullocks upon Thine altar.

(At this point the Synaxarion of the day may be read)

THE CANON OF THE AKATHIST (TONE 4)

(This may be substituted)

ODE 1 I shall open my mouth and it will be filled with the Spirit, and I shall speak forth to the Queen and Mother. I shall be seen joyfully singing her praises, and I shall delight to sing of her wonders.

Let us praise, bless, and worship the Lord.

ODE 8 The three holy children in the furnace the Child of the Theotokos saved; then was the type, now is its fulfillment, and the whole world gathers to sing: "All ye works, praise the Lord, and magnify him unto all ages."

PRIEST: The Theotokos and Mother of the Light let us honor and magnify in song.

PEOPLE: My soul does magnify the Lord; and my spirit has rejoiced in God my Savior.

REFRAIN: *

Tone 4

More hon - ra - ble than the Che - ru - bim, and more glo - ri - ous be -
yond com - pare — than the Se - ra - phim; Thou who with - out cor - rup - tion
bar - est God the Word, and art tru - ly The - o - to - kos we mag - ni - fy — Thee.

VERSE: Because he has regarded the humiliation of his handmaid; for behold henceforth all generations shall call me blessed.

Refrain

VERSE: Because he that is mighty, has done great things to me; and holy is his Name; and his mercy is on those that fear him, from generation to generation.

Refrain

VERSE: He has showed strength in his arm; he has scattered the proud in the imagination of their hearts.

Refrain

VERSE: He has put down the mighty from their seat, and has exalted the humble and meek. He has filled the hungry with good things, and the rich he has sent empty away.

Refrain

VERSE: He has received Israel his servant, being mindful of his mercy. As he spoke to our fathers, to Abraham, and to his posterity forever.

Refrain

*This hymn is chanted in the Tone of the Canon

ODE 9 Let all earth born mortals rejoice in spirit, carrying their lamps, and let the nature of bodiless minds celebrate with honor the holy festival of the Mother of God, and cry out: "Hail! all-blessed, pure, and ever-virgin Theotokos!"

DEACON: Again and again, in peace, let us pray to the Lord.

PEOPLE:
Lord have mer - cy

The musical notation consists of a single staff in treble clef. It contains five notes: a quarter note on G4, a quarter note on A4, a half note on B4, a quarter note on A4, and a quarter note on G4. A slur is placed under the last three notes (B4, A4, G4).

DEACON: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.

PEOPLE:
Lord have mer - cy

The musical notation consists of a single staff in treble clef. It contains five notes: a quarter note on G4, a quarter note on A4, a half note on B4, a quarter note on A4, and a quarter note on G4. A slur is placed under the last three notes (B4, A4, G4).

DEACON: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ our God.

PEOPLE:
To Thee, O Lord

The musical notation consists of a single staff in treble clef. It contains four notes: a quarter note on G4, a quarter note on A4, a half note on B4, and a quarter note on G4.

PRIEST: For all the powers of heaven praise Thee, and unto Thee they ascribe glory to the Father and to the Son and to the Holy Spirit; now and ever, and unto ages of ages.

PEOPLE:
A - men

The musical notation consists of a single staff in treble clef. It contains two notes: a quarter note on G4 and a quarter note on A4.

THE PSALMS OF PRAISE

- [Ps. 148] Praise the Lord from the heavens, praise him in the heights! Praise him, all his angels, praise him, all his hosts! Praise him, sun and moon, praise him, all you shining stars! Praise him, you highest heavens, and you waters above the heavens! Let them praise the name of the Lord! For he commanded and they were created. And he established them for ever and ever; he fixed their bounds which cannot be passed. Praise the Lord from the earth, you sea monsters and all deeps, fire and hail, snow and frost, stormy winds fulfilling his command! Mountains and all hills, fruit trees and all cedars! Beasts and all cattle, creeping things and flying birds! Kings of the earth and all peoples, princes and all rulers of the earth! Young men and maidens together, old men and children! Let them praise the name of the Lord, for his name alone is exalted; his glory is above earth and heaven. He has raised up a horn for his people, praise for all his saints, for the people of Israel who are near to him.
- [Ps. 149] Sing to the Lord a new song, his praise in the assembly of the faithful! Let Israel be glad in his Maker, let the sons of Zion rejoice in their King! Let them praise his name with dancing, making melody to him with timbrel and lyre! For the Lord takes pleasure in his people; he adorns the humble with victory. Let the faithful exult in glory: let them sing for joy on their couches. Let the high praises of God be in their throats and two-edged swords in their hands, to wreak vengeance on the nations and chastisement on the peoples. To bind their kings with chains and their nobles with fetters of iron, to execute on them the judgment written! This is glory for all his faithful ones.
- [Ps. 150] Praise God in his sanctuary; praise him in his mighty firmament! Praise him for his mighty deeds; praise him according to his exceeding greatness! Praise him with trumpet sound; praise him with lute and harp! Praise him with timbrel and dance; praise him with strings and pipes. Praise him with sounding cymbals; praise him with loud clashing cymbals! Let everything that breathes praise the Lord! Praise the Lord!

THE LITTLE DOXOLOGY

PEOPLE: To Thee O Lord our God belongs glory and to Thee we send up glory: to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Glory to God in the highest, and on earth peace, good will among men.

We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory.

O Lord King, heavenly God, Father Almighty; O Lord, the Only-begotten Son, Jesus Christ, and the Holy Spirit.

O Lord God, Lamb of God, Son of the Father, that takes away the sin of the world, have mercy on us, Thou that takes away the sins of the world.

Receive our prayer, Thou that sits at the right hand of the Father, and have mercy on us.

For Thou only art holy, Thou only art the Lord, Jesus Christ, to the glory of God the Father. Amen.

Every day will I bless Thee and praise Thy Name forever; yea, forever and ever.

Lord, Thou has been our refuge from generation to generation. I said: Lord be merciful unto me; heal my soul, for I have sinned against Thee.

Lord, I have fled unto Thee; teach me to do Thy will, for Thou art my God.

For with Thee is the fountain of life; in Thy light shall we see light.

O continue Thy mercy unto them that know Thee.

Vouchsafe, O Lord, to keep us this day without sin.

Blessed art Thou, O Lord, God of our Fathers, and praised and glorified is Thy name forever. Amen.

Let Thy mercy be upon us, O Lord, even as we have set our hope on Thee.

Blessed art Thou, O Lord; teach me Thy statutes.

Blessed art Thou, O Master; make me to understand Thy statutes.

Blessed art Thou, O Holy One; enlighten me with Thy statutes.

Thy mercy, O Lord endures forever. Despise not the works of Thy hands.

To Thee belongs worship, to Thee belongs praise, to Thee belongs glory: to the Father and to the Son and to the Holy Spirit; now and ever and unto ages of ages. Amen.

The Litany of Supplication (Tone 5)

DEACON: Let us complete our morning prayer unto the Lord.

PEOPLE:



Lord - have - mer - cy

DEACON: Help us; save us; have mercy on us; and keep us, O God, by Thy grace.


PEOPLE:



Lord have mer - cy

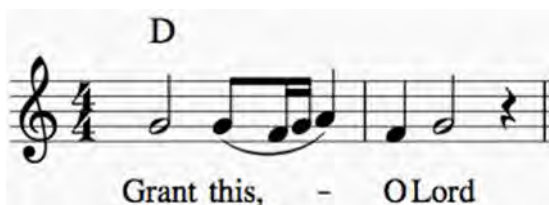
DEACON: That the whole day may be perfect, holy, peaceful and sinless, let us ask of the Lord.

PEOPLE:



Grant - this, O Lord

DEACON: An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord.



Grant this, - O Lord

DEACON: Pardon and forgiveness of our sins and transgressions, let us ask of the Lord.

PEOPLE:



Grant - this, - O Lord

DEACON: All things good and profitable for our souls and peace for the world, let us ask of the Lord.

PEOPLE: 
 Grant - this, - O Lord

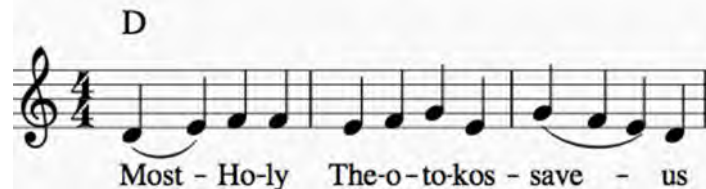
DEACON: That we may complete the remaining time of our life in peace and repentance, let us ask of the Lord.

PEOPLE: 
 Grant - this, - O Lord


DEACON: A Christian ending to our life, painless, blameless, peaceful, and a good defense before the fearful judgment seat of Christ, let us ask.

PEOPLE: 
 Grant - this, O Lord

PEOPLE: (Sung while Deacon or Priest is saying the following petition)


 Most - Ho-ly The-o-to-kos - save - us

DEACON: Calling to remembrance our all-holy, immaculate, most blessed and glorious Lady Theotokos and ever-virgin Mary, with all the saints, let us commend ourselves and each other and all our life unto Christ, our God.

PEOPLE: 
 ToThee O Lord

PRIEST: For Thou art a good God and lovest mankind, and unto thee we ascribe glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.


PEOPLE:



A - men

PRIEST: Peace be to all.

PEOPLE:



And - to thy spi - rit

DEACON: Bow your heads unto the Lord.

PEOPLE:




To thee O Lord

PRIEST: O holy Lord, who dwells on high and regards the humble of heart and with thine all-seeing eye beholds all creation, unto thee have we bowed the neck of our soul and body, and we entreat thee: O Holy of holies, stretch forth thine invisible hand from thy holy dwelling-place, and bless us all. And if in any way we have sinned, whether voluntarily or involuntarily, forgive, inasmuch as thou art a good God, and loves mankind, vouchsafing unto us thy earthly and heavenly good things.

: For Thine it is to show mercy and to save us, O our God, and unto Thee we ascribe glory to the Father and to the Son and to the Holy Spirit; now and ever, and unto ages of ages.

PEOPLE:



A - men

THE EPISTLE AND GOSPEL READING

DEACON: Let us attend!

READER: *sings the prokeimenon*

DEACON: Wisdom!

READER: *announces the source of the Epistle lesson*

DEACON: Let us attend!

READER: *reads the appointed Epistle lesson*

PRIEST: Peace be to you, reader.

PEOPLE: Alleluia, Alleluia, Alleluia.

DEACON: Wisdom! Stand upright, let us hear the Holy Gospel.

PRIEST: Peace be to all.

PEOPLE:



DEACON: The reading is from the Holy Gospel according to *N*.

PEOPLE:



PRIEST: Let us attend. (*Reads the appointed Gospel lesson*)

PEOPLE:



THE EKTENIA

DEACON: Have mercy on us, O God, according to Thy great mercy, we pray Thee, hearken and have mercy.

PEOPLE:



English	Lord, have mer - cy. Lord, have - mer - cy. Lord, have mer - cy.
Arabic	Ya - rub, bur - ham. Ya - rub, bur - ham. Ya - rub, bur - ham.
Greek	Kyrie, e - lei - son. Ky - rie, e - lei - son. Ky - rie, e - lei - son.
Spanish	Sen - or, ten-pie-dad. Sen - or, ten-pie-dad. Sen - or, ten-pie - dad.
Slavonic	Gho - spodi, pomi - luy. Gho - spodi, po-mi - luy. Gho - spo-di, po-mi - luy.
Swahili	Bwana, udu me - a. Bwana, udu me - a. Bwana, udu me - a.
Romanian	Doamne, milu - ye - sh - te. Doamne, mi - lu - ye - sh - te. Doamne, mi - lu - ye - sh - te.

DEACON: Again we pray for all pious and Orthodox Christians.

Again we pray for our Father and Metropolitan *N*.

Again we pray for our brethren, the priests, hieromonks, deacons, hierodeacons and monastics, and all our brotherhood in Christ.

Again we pray for mercy, life, peace, health, salvation and visitation and pardon and forgiveness of sins for [the servants of God *N.N.* and] all Orthodox Christians of true worship, who live and dwell in this community.

Again we pray for the blessed and ever-memorable founders of this holy temple [and for the servants of God *N.N.*] and for all our fathers and brethren, the Orthodox departed this life before us, who here and in all the world lie asleep in the Lord.

Again we pray for those who bear fruit and do good works in this holy and all-venerable temple, those who serve and those who sing and all the people here present, who await Thy great and rich mercy.

PRIEST: For Thou art a merciful God and loves mankind, and unto Thee we ascribe glory: to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

PEOPLE: Amen.

THE DISMISSAL

DEACON: Wisdom!

PEOPLE: Father, bless. ("Master, bless." if bishop is present)

PRIEST: Christ our God, the Existing One, is blessed, always, now and ever and unto ages of ages.

PEOPLE: Amen. Preserve, O God, the Holy Orthodox Faith and all Orthodox Christians, unto ages of ages. Amen.

PRIEST: Most holy Theotokos, save us.

PEOPLE: More honorable than the cherubim and more glorious beyond compare than the seraphim, Thou who without corruption barest God the Word and art truly Theotokos we magnify Thee.

PRIEST: Glory to Thee, O Christ, our God and our Hope, glory to Thee.

PEOPLE: Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen. Lord, have mercy. Lord, have mercy. Lord have mercy. Father bless. ("Master, bless." if bishop is present)

PRIEST: May (*insert appointed characteristic phrase*), Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; of (*daily commemoration*); of our Father among the Saints Raphael of Brooklyn; of (*name*) patron of this temple; of the holy righteous ancestors of God, Joachim and Anna; of (*the saint of the day*) whose memory we celebrate today, and of all the saints: have mercy upon us and save us, forasmuch as He is good and loveth mankind.

Through the prayers of our holy fathers, Lord, Jesus Christ our God, have mercy upon us, and save us.

PEOPLE: Amen.

At The Beauty

Arr. Fr. John Namie

Tone 3

F G C F

At the Beau - - - - ty of thy vir - gin - i - ty and at

G

the ex - ceed - ing splen - dor of thy pur - i - ty

F D

Ga - bri - el stood a - mazed and cried out un - to thee, O The - o - to - kos.

F G

"What hymn of praise - is meet, for me to bring to thee?

F G F C

What shall I call thee? I hes - i - tate and I stand in won - der.

F C F C F

Where - fore as I was com - mand - ed I cry out un - to thee:

C F

Hail thou that art full of gra - - - - ce."

Troparion of St. Raphael of Brooklyn

Tone 3

Re - joi - ce O Fa - ther Ra - pha - el, A - dorn - ment of the ho - ly Church! Thou art

Cham - pi - on of the True Faith, Seek - er of the lost, Con - so - la - tion

of the op - pressed, Fa - ther to or - phans, and Friend of the poor,

Peace ma - ker and Good Shep - herd Joy of all the Or - tho - dox,

Son of An - ti - och, Boast of A - mer - - - i - ca; In - ter - cede

with Christ God for us and for all who hon - or Thee.

Kontakion of St. Raphael

Tone 3
To the melody of "Today the Virgin"

The musical score consists of five staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, and chord markings (F, G, C) are placed above the staff lines. The music is written in a simple, melodic style with various note values and rests.

To - day the me - mo - ry of bles - sed Ra - pha - el
 hath shone on us; for ha - ving re - ceived Christ's call, he faith -
 ful - ly took up his cross and fol - lowed Him be -
 com - ing a fish - er of men. Let us cry a - loud to him
 say - ing: Re - joice, O Fa - ther Ra - - - pha - el!

Troparion of St. Thekla the Protomartyr

Arr: Fr. John Namie

Tone 3

O glo - ri - ous Thek - la, com-pan - ion of Paul the di - vine,

you were en - flamed with the love of your Cre - a - tor, by the

teach - ing of the di - vine preach - er. You des - pised the

pass - ing earth - ly plea - sures, and of - fered your - self to

God as an ac - cept - a - ble and pleas - ing sac - ri - fice,

dis - re - gard - ing all suf - fer - ing. In - ter - cede with Christ

your Groom to grant us His great mer - - - cy.

Troparion of St. Artemius

Arr. Fr. John Namie
Byzantine Chant
Tone 2

G

By the com-mand of the Most High the sky was dark-ened with rain,

clouds, light-ning flashed, threat'n-ing thun-der clashed, and thou

didst give up thy soul in-to the hands of the Lord, O Ar-

te-mi-us most wise. Now as thou stand-est be-fore the throne, of

the Lord of all, thou grant-est heal-ing un-fail-ing-ly to them

who come to thee with faith and love, and thou dost pray to Christ

our God, that our souls may be saved.

O PURE VIRGIN

NON-LITURGICAL HYMN

BY ST. NEKTARIOS OF AEGINA

Byzantine Tone 5

Not too fast. (♩ = 108-120)

Isopn: C

Translated and transcribed
by Bishop Basil (Essey)



1. O pure and vir - gin La - dy,
2. O ev - er - vir - gin Ma - ry,
3. Re-joyce, _____ song of the Cher - u - bim,
4. I sup - pli - cate Thee, La - dy,

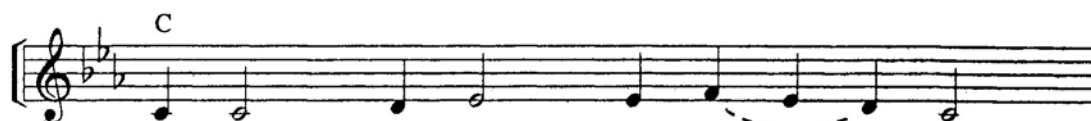


- (1) O spot - less The - o - to - kos:
- (2) O Mis - tress of cre - a - tion:
- (3) Re - joyce, _____ hymn of the An - gels:
- (4) I hum - bly call up - on _____ Thee:

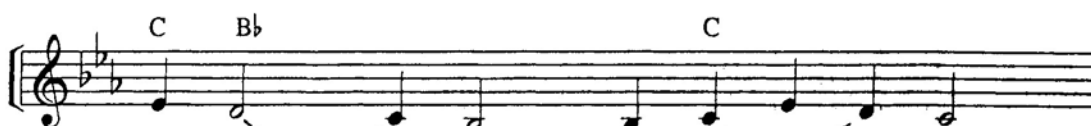
Refrain:



Re - joyce, O Un - wed - ded Bride!



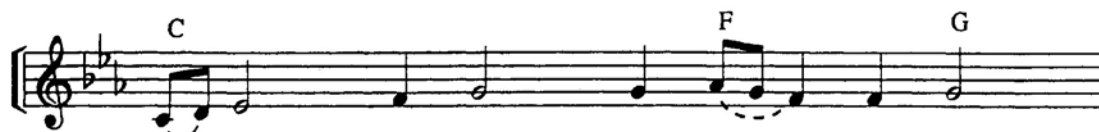
- (1) O vir - gin Queen and Moth - er,
 (2) O Bride all - pure and spot - less,
 (3) Re-joyce, ode of the Ser - a - phim,
 (4) O Queen of all, I beg_____ Thee



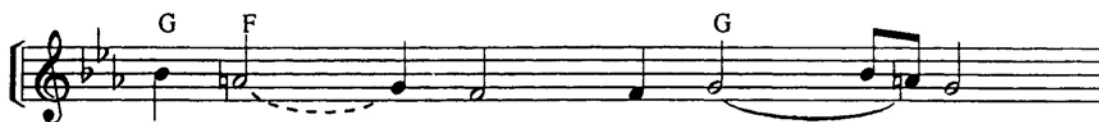
- (1) O dew - y Fleece most sa - cred:
 (2) O La - dy all - ho - ly:
 (3) and joy of the Arch - an - gels:
 (4) to grant_____ me Thy fa - vor:



Re - joyce, O Un - wed - ded Bride!



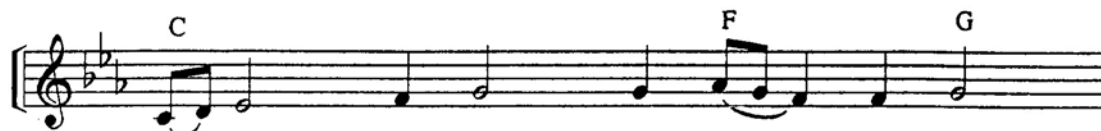
- (1) O_ height trans - cend - ing heav - en a - bove,
 (2) O_ ho - ly Ma - ry, Bride____ and Queen,
 (3) Re- joice, O peace, re - joice,____ O joy,
 (4) O_ spot - less and most - hon - ored Maid,



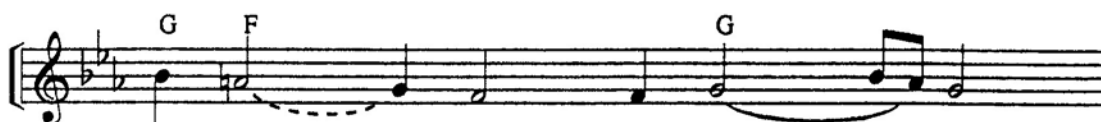
- (1) O beam of light most ra - diant:
 (2) O cause of our re - joic - ing:
 (3) and ha - ven of sal - va - tion:
 (4) O La - dy all - ho - ly:



Re - joice, O Un - wed - ded Bride!



- (1) O_ joy of chaste and vir - gin maids,
 (2) O_ Maid - en Queen most hon' - ra - ble,
 (3) O_ bri - dal cham - ber of _____ the Word,
 (4) I_ call up - on Thee fer - vent - ly,

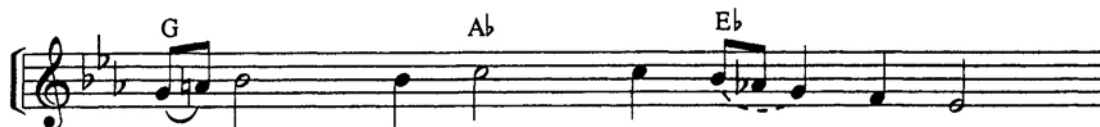


- (1) sur - pass - ing all the An - gels:
 (2) O Moth - er most ho - ly:
 (3) un - fad - ing, fra - grant blos - som:
 (4) Thou tem - ple most ho - ly:

Refrain:



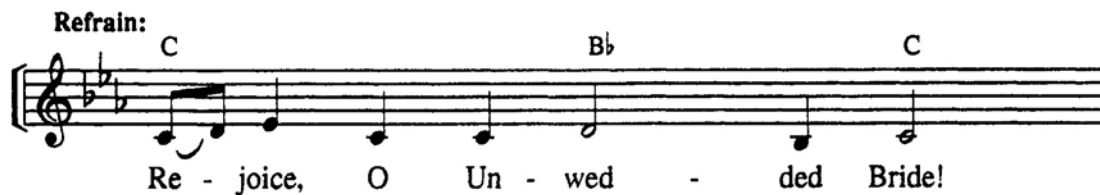
Re - joice, O Un - wed - ded Bride!

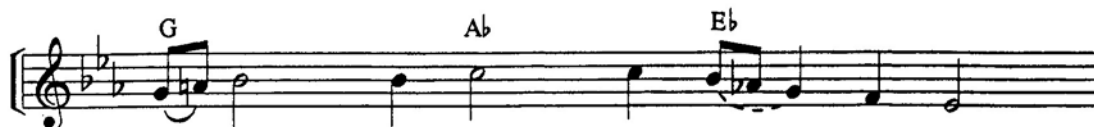


- (1) O_ bril - liant light of heav - en a - bove,
 (2) More pre - cious than the Cher - u - bim,
 (3) Re - joice, de - light of par - a - dise,
 (4) O_ Thou my help, de - liv - er me



- (1) most clear _____ and most ra - diant:
 (2) more glo - rious than the Ser - a - phim:
 (3) Re - joice, life ev - er - last - ing:
 (4) from harm and all ad - ver - si - ty:





- (1) Com-mand - ing Chief of heav - en - ly hosts,
 (2) Sur - pass - ing Prin - ci - pal - i - ties,
 (3) Re - joi - ce, O ho - ly Tree of Life,
 (4) And by Thy prayers show me to be



- (1) O ho - li - est of ho - lies:
 (2) Do - min - ions, Thrones and Pow - ers:
 (3) and Fount of Im - mor - tal - i - ty:
 (4) an heir of im - mor - tal - i - ty:

